

## APPLICATION FORM FOR ACCREDITATION OF TRAINING INSTITUTIONS

(Universities, University colleges and campuses to complete form KAS/FM/ACC/002) In order to enable kasneb evaluate your institution for purposes of accreditation, you are required to complete this application form and submit it together with all supporting documents

The Secretary and Chief Executive kasneb P.O. Box 41362 - 00100 **NAIROBI** 

All the information provided in this form will be treated with confidentiality.

Please read the guidelines for accreditation carefully before completing this form.

| 1.         | NERAL INFORMATION  Name of institution:  |    |  |  |  |  |  |  |  |
|------------|--|----|--|--|--|--|--|--|--|
|            |  |    |  |  |  |  |  |  |  |
| 2.         | Physical location:   |    |  |  |  |  |  |  |  |
|            | CountryTown/city StreetBuilding  | •  |  |  |  |  |  |  |  |
| 3.         | Contact address:   |    |  |  |  |  |  |  |  |
|            | (a) Postal address: P.O. Box   |    |  |  |  |  |  |  |  |
|            | (b) Telephone: Fax:  |    |  |  |  |  |  |  |  |
|            | (c) Email:Website:   |    |  |  |  |  |  |  |  |
| 4.         | Campuses or branches (indicate physical location, address, name and tel. no contact person)  | of |  |  |  |  |  |  |  |
|            |  |    |  |  |  |  |  |  |  |
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| REC        |  |    |  |  |  |  |  |  |  |
| <b>REO</b> |  |    |  |  |  |  |  |  |  |
|            | SISTRATION PARTICULARS   |    |  |  |  |  |  |  |  |
|            | SISTRATION PARTICULARS  Type of entity (tick as appropriate):  (a) Government institution: (specify if polytechnic, technical college,   |    |  |  |  |  |  |  |  |
|            | Type of entity (tick as appropriate):  (a) Government institution: (specify if polytechnic, technical college, other):   |    |  |  |  |  |  |  |  |
|            | Type of entity (tick as appropriate):  (a) Government institution: (specify if polytechnic, technical college, other):  (b) Limited company:   |    |  |  |  |  |  |  |  |
|            | Type of entity (tick as appropriate):  (a) Government institution: (specify if polytechnic, technical college, other):  (b) Limited company:  (c) Partnership:                           |    |  |  |  |  |  |  |  |
|            | Type of entity (tick as appropriate):  (a) Government institution: (specify if polytechnic, technical college, other):  (b) Limited company:  (c) Partnership:  (d) Sole proprietorship: |    |  |  |  |  |  |  |  |

|    |       | 2.      | Ministry under which institution is registered and date of registration (attach a copy of registration certificate):   |
|----|-------|---------|--|
|    |       | 3.      | Date(s) of registration/approval with the Local Authority and/or other regulatory authorities (attach a copy of each registration certificate or other evidence).  |
|    |       | 4.      | Names of directors/partners/owner (if a non-governmental institution)  |
|    |       |         |  |
| c. | INSTI | TUTIO   | NAL ADMINISTRATION AND GOVERNANCE  |
|    | 1.    | (a)     | Indicate below the name of Head of the institution together with his/her academic and professional qualifications as relevant:   |
|    |       | (b)     | Is the Head of the institution available on a full-time basis for the management of the institution?  YES NO   |
|    |       | (c)     | Is there a system to periodically evaluate the performance of the Head of the institution?  YES NO II  If yes, briefly explain the system and the parties involved in the evaluation.  |
|    | 2.    | (a)     | Does the institution have a documented organisational structure?  YES (attach copy) NO   |
|    |       | (b)     | Are the roles, authority and responsibilities of various officers in the chain of command clearly defined, documented and communicated to the relevant officers?  YES NO II  If yes, briefly explain how this has been achieved. |
|    |       | (c)     | Is the decision making process clearly understood by all the parties involved?  YES NO NO  |
|    | 3.    |         | nent on the independence of the management to make decisions regarding the ional affairs of the institute.   |
|    | 4.    | (a) Ind | dicate whether the institution has policies to address the following issues:   |
|    |       | (i)     | Recruitment, appraisal, promotion and dismissal of:  YES  NO  Management  Staff  Trainers  |
|    |       | (ii)    | Non-discrimination on the basis of race, religion, culture, national origin, sex or age. YES NO  |

| (1                               | a significant and direc  |  |  | areas in which they have fare:  |
|----------------------------------|--|--|--|---|
|                                  | Staff  |  |  |   |
|                                  | Trainers   |  |  |   |
| (b) I                            | Students [ndicate any other signification of the students is not significated by the students is not significated by the students is not significant of the students o | <br>ant institutio   | <br>onal policies in exi   | stence and of relevance   |
|                                  | paccreditation   |  | -  |   |
| (c)                              | Are the policies in 4 (a) parties concerned? YES NO  | and (b) abo  | ove documented ar  | nd communicated to the  |
| Brief                            | ly describe the communication  | ation channe   | ls that exist betwee   | en the institution and:   |
| (a) N                            | Ianagement:  |  |  |   |
| (b) S                            | taff:  |  |  |   |
| (c) T                            | rainers:   |  |  |   |
| (4) <b>c</b>                     | tudents:   |  |  |   |
| (u) 5                            | tudents.   |  |  |   |
|                                  |  |  |  |   |
| (a)                              | Indicate the following det to kasneb students:   | ails regarding   | g the administrative   | staff that provide services   |
| (a)                              | 9  | Number   | Highest  | Lowest  |
| (a)                              | to kasneb students:  |  |  | -   |
| (a)                              | to kasneb students:  | Number   | Highest  | Lowest  |
| (a)                              | to kasneb students:  | Number   | Highest  | Lowest  |
| (a)                              | to kasneb students:  | Number   | Highest  | Lowest  |
| (a)<br>(b)                       | to kasneb students:  | Number<br>of staff   | Highest<br>qualification   | Lowest<br>qualification   |
|                                  | Division/department  Comment on staff turno  Does the institution have of YES NO   | Number of staff  ver in the ins  | Highest qualification  stitution within the  | Lowest qualification  last 12 months.   |
| (b)                              | Division/department  Comment on staff turno  Does the institution have of  | Number of staff  ver in the insoff-site/satel  | Highest qualification  stitution within the lite campuses or branches are lationships between the literature of the lite | Lowest qualification  last 12 months.  ranches?   |
| (b)<br>(a)                       | Division/department  Comment on staff turno  Does the institution have of YES NO If yes, proceed to 7(b).  Are the authority and result and independent campuse  | Number of staff  ver in the insopposite of staff  sponsibility is s/branches defined a codes of etc. | Highest qualification  stitution within the lite campuses or broaderelationships between commented and cleaning the cleaning the commented and cleaning the commented and cleaning the cleanin | Lowest qualification  last 12 months.  ranches?  een the main institution early delineated? |
| (b)(a)(b)                        | Does the institution have of YES NO If yes, proceed to 7(b). Are the authority and result and independent campuse YES NO Does the institution have   | Number of staff  ver in the insoff-site/satel  sponsibility is/branches deli                         | Highest qualification  stitution within the lite campuses or broaderelationships between coumented and cleaning the course of th | Lowest qualification  last 12 months.  ranches?  een the main institution early delineated? |
| (b) (a) (b)                      | Division/department  Comment on staff turno  Does the institution have of YES NO If yes, proceed to 7(b). Are the authority and result and independent campuse YES NO  | Number of staff  ver in the insopposite of staff  sponsibility is s/branches defined a codes of etc. | Highest qualification  stitution within the lite campuses or broaderelationships between commented and cleaning the cleaning the commented and cleaning the commented and cleaning the cleanin | Lowest qualification  last 12 months.  ranches?  een the main institution early delineated? |
| (b) (a) (b) (i) 1 (ii) 5         | Division/department  Comment on staff turno  Does the institution have of YES NO If yes, proceed to 7(b).  Are the authority and result and independent campuse YES NO Does the institution have Management?   | Number of staff  ver in the insoff-site/satel  sponsibility is/branches d  e codes of et             | Highest qualification  stitution within the lite campuses or broaderelationships between commented and cleaning the cleaning the commented and cleaning the commented and cleaning the cleanin | Lowest qualification  last 12 months.  ranches?  een the main institution early delineated? |
| (b) (a) (b) (i) M (ii) S (iii) T | Division/department  Comment on staff turno  Does the institution have of YES NO If yes, proceed to 7(b). Are the authority and result and independent campuse YES NO Does the institution have Management?  Staff?  | Number of staff  ver in the insoff-site/satel  sponsibility is/branches d  e codes of et             | Highest qualification  stitution within the lite campuses or broaderelationships between commented and cleaning the cleaning the commented and cleaning the commented and cleaning the cleanin | Lowest qualification  last 12 months.  ranches?  een the main institution early delineated? |

| an  | there an internal quality assurance system in place to ensure continuous evaluation d improvement of institutional policies, processes and procedures?  YES NO System: |
|-----|--|
| Fin | nancial stability:   |
| (a) | Are financial statements audited by external auditors or otherwise independently verified? YES NO IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                                  |
| (b) | Does the institution maintain in its records the financial statements for the three years, (or since registration if the shorter period)?  YES NO NO                   |
| (c) | Comment on the financial stability of the institution with regard to:  (i) Adequacy of the liquid assets to meet short-term obligations.                               |
|     | (ii) Financial performance trends over the past three years (or from date of registration if the shorter period).  |
|     | (iii)The strength of the capital structure with regard to providing reasonable assurance of the institution's long-term financial stability.                           |
| (d) | List some of the key internal controls in place to safeguard the institution's finances.   |
| urp | e: kasneb reserves the right to inspect the institution's financial statements for oses of confirming the information provided above].                                 |
|     | Has the institution been investigated by kasneb concerning any cases of examination irregularities within the last three years?  YES NO NO                             |
|     | If yes, indicate the measures undertaken by the institution to prevent recurrence of such irregularities.  |
| (b) | Are there mechanisms and controls to ensure all monies collected by the institution from students for remission to kasneb are properly accounted for and               |
|     | remitted on time?  |

Note: A list indicating the names, designations and qualifications of key management staff should be attached.

## D. <u>TRAINERS</u>

1. Provide the following information relating to the trainers of kasneb courses in the institution:

| Course Title              |       | mber of udents |       | mber of ainers | Trair<br>qualific |        | Lecture h |         |         | nours per  |
|---------------------------|-------|----------------|-------|----------------|-------------------|--------|-----------|---------|---------|--|
|                           | Full- | Part-<br>time  | Full- | Part-<br>time  | Highest           | Lowest | Maximum   | Minimum | Maximum | Minimum  |
| CPA Part I - Section 1    | unie  | unie           | ume   | ume            |                   |        |           |         |         |  |
| Section 2                 |       |                |       |                |                   |        |           |         |         |  |
| CPA Part II - Section 3   |       |                |       |                |                   |        |           |         |         |  |
| Section 4                 |       |                |       |                |                   |        |           |         |         |  |
| CPA Part III - Section 5  |       |                |       |                |                   |        |           |         |         |  |
| Section 6                 |       |                |       |                |                   |        |           |         |         |  |
| CS Part I - Section 1     |       |                |       |                |                   |        |           |         |         |  |
| Section 2                 |       |                |       |                |                   |        |           |         |         |  |
| CS Part II - Section 3    |       |                |       |                |                   |        |           |         |         |  |
| Section 4                 |       |                |       |                |                   |        |           |         |         |  |
| CS Part III - Section 5   |       |                |       |                |                   |        |           |         |         |  |
| Section 6                 |       |                |       |                |                   |        |           |         |         |  |
| CICT Part I - Section 1   |       |                |       |                |                   |        |           |         |         |  |
| Section 2                 |       |                |       |                |                   |        |           |         |         |  |
| CICT Part II - Section 3  |       |                |       |                |                   |        |           |         |         |  |
| Section 4                 |       |                |       |                |                   |        |           |         |         |  |
| CIFA Part III - Section 5 |       |                |       |                |                   |        |           |         |         |  |
| Section 6                 |       |                |       |                |                   |        |           |         |         |  |
| CIFA Part I - Section 1   |       |                |       |                |                   |        |           |         |         |  |
| Section 2                 |       |                |       |                |                   |        |           |         |         |  |
| CIFA Part II - Section 3  |       |                |       |                |                   |        |           |         |         |  |
| Section 4                 |       |                |       |                |                   |        |           |         |         |  |
| CIFA Part III - Section 5 |       |                |       |                |                   |        |           |         |         |  |
| Section 6                 |       |                |       |                |                   |        |           |         |         |  |
| CCP Part I - Section 1    |       |                |       |                |                   |        |           |         |         |  |
| Section 2                 |       |                |       |                |                   | 1      |           |         |         |  |
| CCP Part II - Section 3   |       |                |       |                |                   | 1      |           |         |         |  |
| Section 4                 |       |                |       |                |                   |        |           |         |         |  |
| CCP Part III - Section 5  |       |                |       |                |                   |        |           |         |         |  |
| Section 6                 |       |                |       |                |                   |        |           |         |         |  |
| ATD - Level I             |       |                |       |                |                   |        |           |         |         |  |
| Level II                  |       |                |       |                |                   |        |           |         |         |  |
| Level II                  |       |                |       |                |                   |        |           |         |         | <del>                                     </del> |
| DICT - Level I            |       |                |       |                |                   |        |           |         |         | <del>                                     </del> |
| Level II                  |       |                |       |                |                   |        |           |         |         |  |
| Level III DCM - Level I   |       |                |       |                |                   |        |           |         |         |  |
| Level II                  |       |                |       |                |                   |        |           |         |         | 1  |
| Level III                 |       |                |       |                |                   |        |           |         |         | <del>                                     </del> |
| CAMS Level I              |       |                |       |                |                   |        |           |         |         |  |
| Level II                  |       |                |       |                |                   |        |           |         |         |  |
| Levei II                  | 1     | 1              |       |                | 1                 |        |           |         |         | 1  |

| cer | tificates for each trainer MUST also be attached).   |
|-----|--|
| 2.  | Does the college run Distance Learning Programmes for kasneb courses? YES NO Structure No Structure If YES, indicate the kasneb course(s) involved and approximate number of students in each course   |
| 3.  | Do trainers prepare work plans showing programme for syllabus coverage in the semester?  YES NO Semester NO Semest |
| 4.  | (a) Are trainers regularly evaluated by students? YES (attach copy of evaluation form) NO  If yes, briefly explain below the mode of evaluation and proceed to 4 (b) and (c).  (b) Is proper and timely feedback provided to trainers on the evaluation results? YES NO  If yes, briefly explain how this is achieved.   |
| 5.  | (a) Is there a system for trainers to periodically evaluate students' performance and progress?  YES NO In the system for trainers to periodically evaluate students' performance and progress?  YES In the system for trainers to periodically evaluate students' performance and progress?  YES In the system for trainers to periodically evaluate students' performance and progress?  |
|     | (b) Are continuous assessment tests (CATs) and assignments compulsory for all students?  YES NO SHOW IN THE STANDARD NO SHOW I |
|     | (d) Are follow-ups made on students' performance to ensure continuous improvement?  YES NO Striefly explain how this is done.  |
| 6.  | Does the management hold meetings with trainers to discuss issues of common interest?  YES NO Solution  If yes, indicate the frequency of meetings per year.   |

(Attach a list showing the names, qualifications, subjects taught and nature of contract for each trainer of kasneb courses. The curriculum vitae and certified copies of relevant

| <b>exar</b><br>Inter<br>requ | he filled by institu   |  | in the institution                      | on within the        | e last twelve | e monuis.    |  |  |  |  |  |  |
|------------------------------|--|--|---|----------------------|---------------|--------------|--|--|--|--|--|--|
| Inte<br>requ                 | be filled by institutions offering or intending to offer training for CPA, ATD and CAMS minations.   |  |   |                      |               |              |  |  |  |  |  |  |
| _                            |  | tion Standard (IES)  | ) 3 - Professio                         | nal Skills a         | nd Genera     | l Education  |  |  |  |  |  |  |
| inte                         |  | cy education progra  | -                                       |                      |               | -            |  |  |  |  |  |  |
|                              | •  | unication, presenta  | _                                       | ting skills (        | refer to the  | e guidelines |  |  |  |  |  |  |
| on a                         | accreditation of t   | raining institutions).   | •                                       |                      |               |              |  |  |  |  |  |  |
| valu                         | ies, ethics and i  | l values, ethics and a<br>attitudes to student<br>the guidelines on a  | s be enhanced                           | through th           | ie use of p   |              |  |  |  |  |  |  |
| Con                          | nment on whetl   | ner the training pro   | ogrammes in                             | your institu         | tion comp     | ly with the  |  |  |  |  |  |  |
|                              | airements of IES   |  |   | your money           | tion comp     | 1) "1011 011 |  |  |  |  |  |  |
|                              |  |  |   |                      |               |              |  |  |  |  |  |  |
|                              |  |  |   |                      |               |              |  |  |  |  |  |  |
|                              |  |  |   |                      |               |              |  |  |  |  |  |  |
|                              |  |  |   |                      |               |              |  |  |  |  |  |  |
| PHY                          | YSICAL AND T   | <u> TECHNOLOGICA</u>   | L RESOURC                               | <u>ES</u>            |               |              |  |  |  |  |  |  |
| 1                            | Are the premises   | s/buildings owned or   | rented/leased?                          | (Attach evi          | dence.)       |              |  |  |  |  |  |  |
| 1                            | 1  | C  |   |                      |               |              |  |  |  |  |  |  |
| -                            |  |  |   |                      |               |              |  |  |  |  |  |  |
| -                            | Are the physic   | al and technologic   | cal resources                           | within the           | premises      | owned o      |  |  |  |  |  |  |
| 2                            |  | al and technologic   |   |                      | -             | owned o      |  |  |  |  |  |  |
| 2. <i>i</i>                  | rented/leased? (S  | Specify where partial  |   |                      | -             | owned or     |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  | Specify where partial owing:   | lly owned or re                         |                      | -             | owned or     |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S<br>Indicate the follo  | Specify where partial  | lly owned or re                         |                      | -             | owned or     |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the follo (a) Cla  Professional  | Specify where partial owing: ssrooms/lecture thea  | lly owned or re                         | nted/leased)         | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. <i>1</i> 3. ]             | rented/leased? (S<br>Indicate the follo<br>(a) Cla   | Specify where partial owing: ssrooms/lecture thea  | lly owned or re                         |                      | ).            | ncity        |  |  |  |  |  |  |
| 2. <i>1</i> 13. ]            | rented/leased? (S  Indicate the follo (a) Cla  Professional  | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. <i>1</i> 3. ]             | rented/leased? (S  Indicate the follo (a) Cla  Professional examinations  CPA CS   | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. <i>1</i> 3. ]             | rented/leased? (S  Indicate the folio (a) Cla  Professional examinations  CPA CS CICT  | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the folic (a) Cla  Professional examinations  CPA CS CICT CIFA   | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the folio (a) Cla  Professional examinations  CPA CS CICT CIFA CCP   | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the folic (a) Cla  Professional examinations  CPA CS CICT CIFA   | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the folic (a) Cla  Professional examinations  CPA CS CICT CIFA CCP Diploma   | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the follo (a) Cla  Professional examinations  CPA CS CICT CIFA CCP Diploma examinations  | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the folic (a) Cla  Professional examinations  CPA CS CICT CIFA CCP Diploma examinations  ATD                                   | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  |              |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the folic (a) Cla  Professional examinations  CPA CS CICT CIFA CCP Diploma examinations  ATD DICT DCM Certificate              | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the folic (a) Cla  Professional examinations  CPA CS CICT CIFA CCP Diploma examinations  ATD DICT DCM Certificate examinations | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |
| 2. 1<br>1<br>3. ]            | rented/leased? (S  Indicate the folic (a) Cla  Professional examinations  CPA CS CICT CIFA CCP Diploma examinations  ATD DICT DCM Certificate              | Specify where partial owing: ssrooms/lecture thea  Number of classrooms/lecture theatres allocated (including common | tres  Estimated seating space in square | nted/leased) Largest | Seating capa  | ncity        |  |  |  |  |  |  |

|   |        | (iii) S   | ource of l                         | lighting and                            | ventilation   | l           |                             |                             | -     |                       |                             |      |
|---|--------|---|------------------------------------|---|---|-------------|-----------------------------|-----------------------------|-------|-----------------------|-----------------------------|------|
| ((  | c)     | •   |                                    | ks/reference                            |   |             |                             | <br>sneb stu                | ıden  | ts.                   |                             |      |
|   |        | (ii) C  | ombined                            | seating cap                             | acity   |             |                             |                             |       |                       |                             |      |
|   |        | (iii) S   | ource of l                         | lighting and                            | ventilation   |             |                             | -                           |       |                       |                             |      |
|   |        | (iv) E  | stimated                           | total numbe                             | er of books   | and re      | eference n                  | <br>naterials o             | cates | orised in             | ıto                         |      |
|   |        |   | ne main sı                         | ubject areas                            |   |             |                             |                             |       |                       |                             |      |
|   | 7<br>7 | Accounting,<br>Auditing,<br>Taxation and<br>related areas | Finance<br>and<br>related<br>areas | Economics<br>and related<br>areas       | Managemen<br>Governance<br>Entreprenet<br>and related | ,<br>ırship | Law and<br>related<br>areas | ICT and<br>related<br>areas |       | nagement<br>  related | Other<br>areas<br>(specify) | Tota |
| Estimated number of books   |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
| Estimated total value of books (Sh.)  |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
| Number of<br>books from<br>the <b>kasneb</b><br>recommended<br>reading list |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
| Computer  | d)<br> | followi   | ng addit<br>Compute                | s offering of ional detailer laboratori | s should be   | e prov      |                             |                             | CT c  | Total space           | he<br>ce (in square         | e    |
| Laboratories  1.  |        | Seating to  | .pucity                            | available for                           |   |             | ork adapter                 |                             |       | metres)               | - c (m squur                |      |
|   |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
| 2.  |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
| 3.  |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
| 5.  |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
|   |        | (ii)  |                                    | S                                       | pecifications   | of the      | computers                   |                             |       |                       |                             |      |
| Number of (   | Coı    |   | Process                            | sor type                                | Processo  |             |                             | ·<br>1 Capacity             | y     | Hard dis              | sk capacity                 | y    |
|   |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
|   |        |   |                                    | -                                       |   |             |                             | -                           |       |                       |                             |      |
|   |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
|   |        |   |                                    |   |   |             |                             |                             |       |                       |                             |      |
| (iii) Ot  | hei    | · ICT accesso   | o <del>ri</del> es availa          | able in the co                          | mnuter lahor:   | atories     |                             |                             |       |                       |                             |      |
| Item/accesso  |        |   |                                    |   | of accessorie   |             |                             | ndition                     |       |                       |                             |      |
| R   | REV    | 7.0/2012  |                                    |   | Page 8 of 1   | 10          |                             |                             |       |                       |                             | _    |

Number of staff common/consultation rooms

Combined seating capacity

(i)

(ii)

| Printers           |   |                     |   |
|--------------------|---|---------------------|---|
| Scanners           |   |                     |   |
| Routers            |   |                     |   |
| Bridges            |   |                     |   |
|                    | zita  |                     |   |
| Computer tool k    |   |                     |   |
| Power back-up      | facilities  |                     |   |
| (iv) Local A       | rea Network (LAN)   |                     |   |
|                    | connected to the LAN  | Number              |   |
| Computers          |   |                     |   |
| Printers           |   |                     |   |
| Scanners<br>Modems |   |                     |   |
| Switches           |   |                     |   |
| Terminating too    | nls   |                     |   |
| Terminating too    | 713   |                     |   |
|                    | y many computers are co   |                     | net?  |
| , ,                |   |                     |   |
| No                 | Academic software   |                     | Type of software available                    |
| 1. 2.              | Operating system/s Word processor   |                     |   |
| 3.                 | Spreadsheets  |                     |   |
| 4.                 | Database Packages   |                     |   |
| 5.                 | Presentation Packages   | S                   |   |
| 6.                 | Desktop Publishing P  |                     |   |
| 7.                 | Structured Programm   |                     |   |
| 8.                 | Object Oriented Prog  | <u> </u>            |   |
| 9.                 | Internet Programming  |                     |   |
| 10.                | Web Server  |                     |   |
| 11.                | Firewall  |                     |   |
| 12.                | Antivirus   |                     |   |
| 13.                | Mail Server   |                     |   |
| 14.                | Others (please specify  | y)                  |   |
| 4. Buildings a     | and other constructions:  |                     |   |
|                    | buildings and similar str  (i) The Building Code  (ii) The Public Health A  (iii) Other relevant regu  (Please specify) | Act                 | nd maintained in accordance with:  YES NO     |
|                    | nment on the following  (i) Accessibility includ  |                     | ldings and other constructions: disabilities. |
|                    | (ii) Safety including fire  | e safety.           |   |
|                    | (iii) Security.   |                     |   |
|                    | (iv)Cleanliness and con   | duciveness for use. |   |
|                    |   |                     |   |

| 5.           | Comment on the appropriateness of the institution's location in relation to conduciveness of the learning environment.   |
|--------------|--|
| 6.           | Can a trainer be able to interact with and physically reach all students in the classroom with ease?  YES NO   |
| 7.           | Can all students in the classroom clearly see and hear the trainer and also see without strain any writings on the blackboard/whiteboard/screen?  YES NO   |
| 8.           | Does the institution undertake planning for physical and technological resources?  YES NO Street |
| 9.           | Indicate any on-going or planned capital projects to be undertaken within the next three years.  |
| F. <u>ST</u> | TUDENT AFFAIRS AND SUPPORT SERVICES  |
| 1.           | Indicate whether the following services are provided to students.  |
| 2.           | (a) Academic and career advisory services  (b) Handling of students' complaints  (c) Guidance and counselling services  (d) HIV/AIDS awareness  Does the institution encourage and support democratic student leadership initiatives?  YES NO  If yes, please explain how this has been achieved.  |
| 3.           | Does the institution run an orientation programme for new students?  YES NO II  If yes, please explain how this is done.   |
| 4.           | Are students provided with an opportunity to evaluate the performance of management, trainers and staff?  YES {attach a sample of the evaluation form(s)}  NO  |
|              | If yes, state frequency  |
| G.           | <u>DECLARATION</u>   |
|              | eclare that, to the best of my knowledge and belief, the information provided on this form true and correct.   |
| Na           | nme of Principal/Director:   |
|              |  |
|              | gnature:   |
|              | do and mulh an atomin  |
| Da           | ate and rubber stamp   |
| • • •        |  |

(v) Conveniences for persons of different gender.